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New York, New York Public Library, Manuscripts and Archives Division, NYPL MA 004

Description: ff. ii + 448 + ii - Leaf missing between ff. 224 and 225. - English blue morocco, ca. 1840, probably by C. Lewis. - George Templeton Strong collection, sold 1878. Given in 1878 by J.J. Astor. - De Ricci, 1316. - Jonathan J. G. Alexander, James H. Marrow and Lucy Freeman Sandler, The Splendor of the Word: Medieval and Renaissance Manuscripts at the New York Public Library (London / Turnhout: The New York Public Library / Harvey Miller Publishers, 2005) n. 8. Acknowledgments: - We thank Prof. Lucy Freeman Sandler for her extensive work towards the present description of this

Number of Parts: 1 - Number of Images Available: 8
Direct Link: http://ds.lib.berkeley.edu/NYPLMA004_41
Language: Latin; French Country: France Century: 13th

Part 1: ff. 1-448v

Description: - Parchment - 387 x 278 mm - 45 lines in two columns (ff. 446v-448v, 57-9 lines in two columns), ruled in

pencil, prickings visible. Quire signatures and catchwords visible.

Country: France Cardinal point: Region: City: Cambrai?

Assigned Date: s. XIII^{4/4}

Searchable Date Range: 1275 - 1200

Dated by scribe: No Inscribed Date:

Document: No Number of Scribes: ;At least 2

Script: Gothic; Ba^tarde on ff. 446v-448v

Figurative Decoration: Historiated initials at opening of each book, in many colors, including gold.

Other Decoration: 2-line and 4-line alternating red and blue initials with opposing penwork extending into borders. 1-line red and blue initials. Chapter numbers and book names in red and blue. Rubrics and placemarkers including pale yellow daubs. Marginal notes.

Notes: Two artists for the historiated initials. Latin

Acknowledgments: - Prof. Alison Stones locates this and stylistically similar manuscripts

in Cambrai.

Number of Texts: 1

Text 1: ff. 1-448v

Title: Incipit epistola sancti Ieromini presbyteri ad paulinum de omnibus divine hystorie libris Bible

Language(s): Latin; French

Incipit: Frater ambrosius michi tua munuscula preferens detulit

Explicit: appocalipsis ihesu christi subaudi sicut in aliis visio ysaie et parabole salomonis.

Notes: On ff. 1v and 2, poem in French and list of contents in Latin; on ff. 446v-448v, prologues in a later hand which are missing in main text (notes in margin of main text direct reader to these folios). Leaf missing between ff. 224 and 225.



 $\it f.~1v$ Macaronic verse in French and Latin on the order of books in the Bible: Jeroime qui riens n'oublia/Ordinavit in biblia/ Libros sacros in hunc modum . . .

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 $\it f.~2$ List of the books of the Bible with the number of chapters in each.

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 $\it f.~3~$ Historiated initial by Hand I showing Jerome as scribe. Manicules in margin as pointers.

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f. 48v Page of text with 4-line red and blue initial with penwork, chapter number and book name in red and blue, pale yellow daubs as placemarkers, and quire number and catchword.

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f. 307 Historiated initials, Hand II, of Joel talking to a group of people. Marginal note in blue ink directs reader to second prologue of Joel at the end, after Interpretations of Hebrew Names.

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 $f.\ 411v$ At the opening of Apocalypse, historiated initial by Hand I of John, as if asleep in his vision of Christ with the two-edged sword in his mouth. Note in blue ink for locating prologue.

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f. 417 Opening of Interpretation of Hebrew Names.

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 $\it f.~448v~$ Second scribe, prologues for Matthew and Apocalypse. 3-line initials with penwork. Rubrics. Explicit.

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